FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00056483-B **Type of Permit:** FILMING **Release Date:** 09/27/2012

Production Company HSI PRODUCTIONS

Insured Company Name HSI PRODUCTIONS
Contact Phone No. 1 310-558-7100
Contact Phone No. 2
Fax 310-558-7101
Address 3630 EASTHAM DR
CULVER CITY, California 90232

Production Title DIE YOUNG

Type of Production Music Video

Producer John Hardin

Director Chris Applebaum

1st AD n/a n/a

Production Manager Mike O'Connor

FilmL.A. Coordinator Naomi Kajiyama

Location Manager Mike O'Connor
Primary Phone Mobile - 213-925-6562
Secondary Phone Office - 310-558-7100

Location Assistant n/a n/a
Primary Phone Mobile - 000-000-0000
Secondary Phone

Fees

FILMLA FILM PERMIT RIDER FEE $100.00

Total Permit Fee $100.00

Number of Locations 1

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Summary Information — Location

Permit Number F00056483-B
Production Company HSI PRODUCTIONS
Insured Company HSI PRODUCTIONS
Production Title DIE YOUNG

Location Manager Mike O'Connor
Primary Phone Mobile - 213-925-6562
Secondary Phone Office - 310-558-7100

Location Address VELUZAT RANCH AT COPPER HILL RD, SANTA CLARITA, CA, 91350

Location Name VELUZAT RANCH-28100 HASKELL CANYON ROAD

Location Type Ranch

Location Description VELUZAT MOTION PICTURE RANCH

Prep Dates 9/25/2012 - 9/25/2012 09:00 - 19:00 1 day

Film Dates 9/26/2012 - 9/27/2012 06:00 - 03:00 1 day

Strike Dates 9/27/2012 - 9/27/2012 09:00 - 19:00

Open or Closed to the Public Closed

Generic Conditions
All vehicles must be parked on private property
Must contact local sheriff's department 1/2 hour prior to any gunfire or special effects.
No cast or crew parking on area streets
No interference with merchant activity
No interference with vehicular or pedestrian traffic

Please see attached documents
HSI.DieYoung.56483.AL.pdf
HSI.DieYoung.56483.Sfx2.pdf

Equipment on Location

Type	Quantity
4000 gal water truck	1
5 or 10 ton trucks	2
Cast/Crew vehicles	50
Cube Trucks	4
Generator	1
Motor Homes	2
Vans	2

Personnel on Location

Type	Quantity
Cast	10
Crew	50
LA County FSA assigned	1

Filming Activities Equipment on property; Exterior Dialogue; Exterior establishing shots; Exterior models against scenery; Exterior motion without sound; Exterior Performance and Playback;

Special Effects:

Type	No. Times Per Day	No. Takes Per Take
Squibs	2 - 5	2 - 5
50 candles, 12 tiki torches	15 - 20	1

Description of F/X Scene: Simulation bullet effects, 50 candles, 12 tiki torches

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Thomas Guide **Page:** 4461 **Grid:** B3

Coordinator Note FILMING AT MEXICAN VILLAGE

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Summary Information — Location

Permit Number	F00056483-B	**Location Manager**	Mike O'Connor
Production Company	HSI PRODUCTIONS	Primary Phone	Mobile - 213-925-6562
Insured Company	HSI PRODUCTIONS	Secondary Phone	Office - 310-558-7100
Production Title	DIE YOUNG		

Coordinator Note 2257-108 / FSA & 4000 gal water truck required

Coordinator Note Rider A adds additional sfx and extends end time on 9/26 from 2359 to 0200 hrs

Coordinator Note Rider B extends end time for 9/26 from 0200 hrs to 0300 hrs

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

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APPOINTMENT OF FILM THIS PRODUCTION SERVICES, INC. AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of **HSI** ("Principal") and am
Name of "Principal" / Production Company

authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as it's authorized representative, I appoint Film This Production Services, Inc. (a.k.a. Film This) and it's employees and agents ("Film This") as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through the *FILML.A., INC.* for any city , county or other jurisdiction where *FILML.A., INC.* operates: to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible for liable and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) Film This. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints Film This as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, City, agency, entity or organization (including *FILML.A., INC.* and any city, county or other jurisdiction where *FILML.A., INC.* operates) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at anytime in writing delivered to *FILML.A., INC.*, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint Film This as an agent for Principal and based on that authority I hereby appoint Film This as Principal's agent as set forth herein.

Dated **9-24-12** By *Michael O'Connor*
Representative's Signature

HSI
Name of "Principal" (Production Company)

Mike O'Connor
Print Princpal Representative's Name

Prod Supervisor
Representative's Title (i.e. UPM, Loc Mgr)

3630 Eastham Dr
Principal's Address

LA, CA 90232
City, State, Zip Code

310-558-7100
Principal's Telephone Number

NOT A PERMIT

Permit #F00056483-B

COUNTY OF LOS ANGELES FIRE DEPARTMENT

PUBLIC SAFETY & FILM UNIT
14425 OLIVE VIEW DR SYLMAR, CA 91342
OFFICE: (818)364-8240, FAX: (818) 364-8242

IN ACCORDANCE WITH CHAPTER 1 SECTION 105 OF THE 2011 L.A. COUNTY FIRE CODE, AND/OR IN ACCORDANCE WITH TITLE 19, CALIFORNIA CODE OF REGULATIONS, FOR THE FOLLOWING:

This permit shall constitute permission to use pyrotechnic special effects, open flame, use of flammable or combustible liquids and gases, welding, and the parking of motor vehicles in any building or location used for the purpose of motion picture and television commercial production. This permit allows for the purchase, transport, storage, use and disposal of the prescribed pyrotechnical devices listed below.

Special Effects Permit #: **12-FX310-108** Location Permit #: **12-2257-108**

Pyrotechnician in Charge: **Frank Ceglia**

StateFireMarshal #: **1046-06** Phone #: **661-510-7356** Fax #: **fexco@earthlink.net**

Pyrotechnician Assistants/S.F.M.#:

Production Company Name: **H S I Productions**

Production Title: **Die Young**

Contact Person: **Mike O'Connor** Phone #: **213-925-6562**

Location: **Veluzat Ranch @ 28100 Haskell Cyn Rd**

Shooting Dates: **9/26** Time: **0600-2400**

How Stored: Magazine: ____ Day Box: **X** Premade: ____ Mixed on Site: ____

Lifters: 1oz: ____ 2 oz: ____ 3 oz: ____ 4 oz: ____ 6 oz: ____ 8 oz: ____ 12 oz: ____

Loose Black Powder: ____ Oz. Other:

Spark/Squibs: Z16A: ____ Z17: ____ Z17A: ____ D60-1: ____ D60-3: ____ D60-6: ____

D80-1/2: ____ D80-1: **10** D80-2: **30** SD70-4: ____ SD40: ____ SD100: ____

Other Squibs:

Prima Cord: ____ FT. ____ GR. ____ ____ GR. ____ FT. ____ GR.

Smoke: White: ____ Black: ____ Other:

Flammable Liquids in Gallons: Gasoline: ____ Diesel: ____ Rubber Cement: ____

Propane: # of Tanks: ____ Size: ____ # of Tanks: ____ Size: ____

Other Flammable: Gas, Liquid, or Solid **Votive Candles: 50 Tiki Torches: 12**

To be used exactly: **Simulate bullet hits to objects. Add candles & tiki torches**

REQUIREMENTS: F.S.A.: **X** F.S.O.: ____ Water Truck(s) Sizes: **4000 gal w/t & CO2s required**

Permit Taken By: **CR/Capt. Cesar Cano** Date: **9/26/2012**

Form 595/Rev 11/05

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